#### **GROUND SQUIRREL HOLLOW COMMUNITY SERVICES DISTRICT**

5915 Silverado Place Paso Robles, California 93446 (805)238-7040

#### AGENDA FOR BOARD OF DIRECTORS MEETING MARCH 10, 2010 at 6:30p.m.

Meridian Fire Station 4050 Branch Road Paso Robles, California

## **BOARD MEMBERS:**

Pam Fulmer, President Scott Simons, Vice-President Cathy Turner, Director Robin Bradley, Director Mike Milbury, Director

### Call to Order and Pledge of Allegiance:

### Roll Call:

**Public Comment on Closed Session** 

# <u>Closed Session Item</u> <u>PENDING LITIGATION (Government Code Section 54956.9)</u> Conference with legal counsel regarding existing litigation.

Donald K. Vaughn v's GSHCSD

### Return to Open Session, Report on Closed Session

### Approval of Minutes for February 10, 2010

(Approval by motion, second and voice vote)

### Treasurer's Report:

Receive and file

### **Review and Approval of Invoices to be paid:**

(Approval by motion, second and voice vote)

### Public Comments on Agenda Items ONLY

### **Board Action on Agenda Items:**

(Approval of action items by motion, second and voice/roll call vote)

<u>1. AT&T Trenching:</u> (*Introduction by Manager Lepore, Presentation by Steve Plemons, AT&T*)

2. Permit Status Report: (Presentation by Manager Lepore)

<u>3. Contract Employee:</u> (*Presentation by Manager Lepore*)

<u>4. Contract Form:</u> (*Presentation by Manager Lepore*)

<u>5. District Will Serve</u> (*Presentation by President Fulmer*)

<u>6. Wallace Group Rates – Updated ASI</u> (*Presentation by Manager Lepore*)

7. Election of Special District Rep to LAFCO (Presentation by Director Turner)

<u>8. Annual Road Evaluations:</u> (*Presentation by Manager Lepore*)

### **Board Discussion Items**

### Public Comments

Any member of the public may address the Board relating to any matter within the Board of Director's jurisdiction, provided that the matter is NOT on the Board's Agenda. Presentations are limited to three (3) minutes or otherwise at the discretion of the Board President. Please note that pursuant to the Brown Act, the Board of Directors can only take action on those items specifically listed on the Agenda.

**Director Comments** 

This item is the opportunity for Board Members to make brief announcements and/or briefly report on his or her activities related to District business.

### Adjournment:

The next Board of Director's meeting will be held on Wednesday, April 14, 2010 at 7:00 p.m. at the Meridian Fire Station on Branch Road in Paso Robles, California.